

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE
PUBLISHED," THE FOLLOWING RACES WILL APPEAR
ON THE VOTING MACHINES AND PAPER
BALLOTS IN THE PRECINCTS LISTED IN PIKE COUNTY FOR
THE GENERAL ELECTION, NOVEMBER 3, 2015.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party

GOVERNOR
and
LIEUTENANT GOVERNOR

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Matt BEVIN | REP |
| <input type="checkbox"/> Jenean HAMPTON | |
| <input type="checkbox"/> Jack CONWAY | DEM |
| <input type="checkbox"/> Sannie OVERLY | |
| <input type="checkbox"/> Drew CURTIS | IND |
| <input type="checkbox"/> Heather CURTIS | |
| <input type="checkbox"/> Write-in | |

SECRETARY of STATE

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Stephen L. KNIPPER | REP |
| <input type="checkbox"/> Alison Lundergan GRIMES | DEM |
| <input type="checkbox"/> Write-in | |

ATTORNEY GENERAL

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Whitney H. WESTERFIELD | REP |
| <input type="checkbox"/> Andy BESHEAR | DEM |
| <input type="checkbox"/> Write-in | |

AUDITOR of PUBLIC ACCOUNTS

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Mike HARMON | REP |
| <input type="checkbox"/> Adam H. EDELEN | DEM |
| <input type="checkbox"/> Write-in | |

STATE TREASURER

(Vote for One)

- | | |
|---------------------------------------|-----|
| <input type="checkbox"/> Allison BALL | REP |
| <input type="checkbox"/> Rick NELSON | DEM |
| <input type="checkbox"/> Write-in | |

COMMISSIONER of AGRICULTURE

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Ryan F. QUARLES | REP |
| <input type="checkbox"/> Jean-Marie LAWSON SPANN | DEM |
| <input type="checkbox"/> Write-in | |

ALL PRECINCTS

NONPARTISAN JUDICIAL BALLOT

JUSTICE of the SUPREME COURT
7th Supreme Court District
(Unexpired Term)
(Vote for One)

- ☐ Sam WRIGHT
- ☐ Janet L. STUMBO
- ☐ Write-in

ALL PRECINCTS